

**AMENDED AGENDA
REGULAR MEETING
CITY COUNCIL, CITY OF ASHEBORO
THURSDAY JUNE 4, 2026, 6:00PM**

1. Call to Order.
2. Silent Prayer and Pledge of Allegiance.
3. Public Comment Period.
4. Consent agenda:
 - (a) Acknowledgement of the receipt of the meeting minutes for the Asheboro ABC Board meeting on May 5, 2026
 - (b) Acknowledgement of the receipt from the Asheboro ABC board of the budget message and proposed budget for fiscal year 2026-2027.
 - (c) Approval to amend a special event/street closure order for a segment of North Street related to a Brunch Event on June 14, 2026
 - (d) Approval of a special event/street closure order for a segment of North Street related to an early Independence Day celebration on June 28, 2026
 - (e) Approval of a special event/street closure order for portions of North McCrary Street and Southway Road for the fireworks display (Fireworks Extravaganza at McCrary Park) on July 1, 2026
 - (f) Approval of an ordinance amending the General Fund to adjust fiscal year-end allocations
 - (g) Approval of an ordinance amending the Water and Sewer Fund to adjust fiscal year-end allocations
 - (h) Approval of a resolution accepting vehicle installment financing with First Horizon Bank
 - (i) Approval of the Community Development Division's request to schedule for the July 9, 2026, city council meeting and to advertise a legislative application for the following case:

Case No. RZ-26-09: Request to amend an existing I1(CZ) Light Industrial Conditional Zoning district for a Manufacturing, Processing, and Assembly - Heavy land use, specifically for lawful processes involving Agriculture and Food Products, located at 404 W. Balfour Ave. (Randolph County Parcel Identification Number 7752886353)

(j) Acknowledgement of the receipt of the monthly report detailing major subdivisions administratively approved

(k) Approval of a special event/street closure order for a segment of Brewer Street for a Community Festival on June 6, 2026

(l) Approval of Fire Protection Automatic Aid Agreements for the Franklinville, East Side, and Ulah Fire Departments.

5. Old Business:

(Resumption of a legislative hearing continued from May 7, 2026):
Case No. RZ-26-06: Community Development Director John Evans will present the initial testimony on a request to rezone property located at 403 West Balfour Avenue and along Terry Avenue, including a portion of Randolph County Parcel Identification Number 7752876568, from I1 Light Industrial to OA6 (CZ) Office-Apartment Conditional zoning for multiple family dwellings. **[Continuance requested]**

6. New Business:

PUBLIC HEARINGS: Small Business Investment Incentive Program
Building Reuse/Renovation applications

(a) 118 S. Church Street submitted by Brad Ivey

(i) Program liaison Nate Marsh will present the initial testimony

(ii) Invitation for public participation in the hearing; and

(iii) Council action on the application, including authorization for city officials to prepare and execute all necessary documents

(b) 129 Sunset Avenue submitted by Neal Griffin III

(i) Program liaison Nate Marsh will present the initial testimony

(ii) Invitation for public participation in the hearing; and

(iii) Council action on the application, including authorization for city officials to prepare and execute all necessary documents.

(c) PUBLIC HEARING Quasi-Judicial Hearing (Case No. SUP-26-02):

Community Development Director John Evans will present the initial testimony pertaining to an application for a Special Use Permit for property located at 350 West Salisbury Street and more specifically identified by Randolph County Parcel Identification Number 7750742451, to authorize a new land use classified as Signs, Off premise Billboard & Poster Panel, etc.

7. PUBLIC HEARING: Mayor Trogon will open a public hearing on the proposed operating budget for fiscal year 2026-2027. City Manager Donald Duncan will present the initial testimony on the proposed budget.
8. Mayor Trogon will request council action on the proposed budget ordinance for fiscal year 2026-2027.
9. PUBLIC HEARING: Water Resources Director Michael Rhoney, PE will present initial testimony related to adoption of a Water and Sewer Systems Development Fee and implementation date in accordance with the Public Water and Sewer System Development Fee Act.
10. Mayor Trogon will request council action on the proposed ordinance for Water and Sewer Systems Development Fee.
11. City Manager Donald Duncan will present a resolution establishing the Schedule of Fees for Fiscal Year 2026-2027.
12. Finance Director Deborah Reaves will request council action on the following:
 - (a) Project Ordinance to amend the General Capital Purchase Fund to allocate budgeted funds for a new fire truck and reallocate Community Development Block Grant funds for Emergency Medical Services Equipment
 - (b) Ordinance to amend the General Fund to account for changes in revenue and expenses resulting from the preceding action
 - (c) Project Ordinance to amend the Cone Health ZooCity Sportsplex Fund to transfer unspent funds to the General Fund

- (d) Ordinance to amend the General Fund to reallocate the unspent funds to the Jarrell Center City Garden Project Fund
 - (e) Project Ordinance to amend the Jarrell Center City Garden Project Fund to account for changes in revenue and expenses resulting from the preceding action
 - (f) Project ordinance to establish the Water and Sewer Maintenance Fund to account for maintenance and repair projects requiring multiple years to fund, engineer, and complete
 - (g) Ordinance to amend the Water and Sewer Fund to transfer budgeted funds to the Water and Sewer Maintenance Fund.
13. Water Resources Director Michael Rhoney, PE will present for consideration proposals received for Professional Construction Services for Stream Restoration at North Asheboro Park.
 14. City Engineer Michael Leonard, PE will present a request for a petition from Tomas, LLC requesting the contiguous annexation of a parcel of land containing 0.241 acres located at the eastern terminus of Springdale Lane
 - (a) Invitation for public participation in the hearing; and
 - (b) Council action on an ordinance to extend the corporate limits of the City of Asheboro.
 15. City Engineer Michael Leonard, PE will present the Annual Report for the Airport Authority of Asheboro Regional Airport.
 16. Mayor Trogdon will announce upcoming events and items not on the agenda.
 17. Mayor Trogdon will open the floor for a motion to go into closed session pursuant to N.C.G.S. §143-318.11(a)(6) to discuss a personnel matter.
 18. Adjournment.